



SOUTHSIDE HIGH SCHOOL BAND

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2016 LAKE MARTIN INVITATIONAL SCHEDULE – SOUTHSIDE BAND

Charles E. Bailey Sports Complex

1842 Sportplex Blvd, Alexander City, AL 35010

SAT 10/1: LAKE MARTIN MARCHING INVITATIONAL

11:00AM – Full Ensemble Report Time / Stretch & Warm Up

11:30AM – “Pre-Game” Ceremony

12:15PM – Load Buses/Depart

2:30PM – Lunch at Wendy’s or Arby’s of Alexander City

4:30PM – Arrive/Unload

5:30PM – Go to warm up area

6:15PM – WARM UP

6:50PM – “*The PRIDE*” takes the field in competition!!!! **GO PRIDE GO!!!!**

**Immediately after our performance, we will load up all equipment. Students will keep their uniforms for a group picture on the 50-yard line following the awards ceremony.*

9:00PM – Awards Ceremony

10:00PM – Load Buses and return to Southside HS

More Information:

1. **Security** – All Southside students are to travel in groups of three or more at all times.
2. **Money** – Students should bring cash to eat lunch and visit the concession stands. It is important that students keep track of their belongings and remember, that our bus doors do not lock.
3. **Address** – Please note that the LMI Contest is held at the Charles E. Bailey Sports Complex and **not** at Benjamin Russell High School. 1842 Sportplex Blvd, Alexander City, AL 35010
4. **Checkouts** – Students may check out following the award ceremony at 9pm. Check outs will occur at the Southside seating area in the stadium. (Not Bus 1)



Lake Martin Invitational 2016 Schedule

Band	Class	Warm-Up	Area	Stage	Perform
Berry	A	10:25	B	10:55	11:00
Kingwood Christian	A	10:45	A	11:15	11:20
Winterboro	A	11:05	B	11:35	11:40
East Memorial Christian	A	11:25	A	11:55	12:00
Childersburg	A	11:45	B	12:15	12:20
10 minute judges' break					
Pleasant Grove	AA	12:15	A	12:45	12:50
Marbury	AA	12:35	B	1:05	1:10
Wicksburg	AA	12:55	A	1:25	1:30
Holtville	AA	1:15	B	1:45	1:50
Beauregard	AA	1:35	A	2:05	2:10
Leeds	AAA	1:55	B	2:25	2:30
Elmore County	AAA	2:15	A	2:45	2:50
20 minute judges' break					
Central Clay County	AAA	2:55	B	3:25	3:30
Sylacauga	AAA	3:15	A	3:45	3:50
Hueytown	AAA	3:35	B	4:05	4:10
Russell County	AAA	3:55	A	4:25	4:30
Tallassee	AAA	4:15	B	4:45	4:50
Shelby County	AAA	4:35	A	5:05	5:10
60 minute judge's/director's Dinner break					
Wetumpka	AAAA	5:55	B	6:25	6:30
Southside	AAAA	6:15	A	6:45	6:50
Oxford	AAAA	6:35	B	7:05	7:10
Dothan	AAAA	6:55	A	7:25	7:30
Smiths Station	OPEN	7:15	B	7:45	7:50
Auburn	OPEN	7:35	SB #1	8:05	8:10
Oak Mountain	OPEN	7:55	SB #2	8:25	8:30
Enterprise	OPEN	8:15	SB #1	8:45	8:50
AWARDS WILL BEGIN WHEN TABULATION IS COMPLETE AND CONFIRMED					
Awards Ceremony					@9:20

This is a Final Schedule for the contest...any adjustments will be minor and only if absolutely necessary.

Stage time is your departure time from warm-up, to the stadium. Plan accordingly.

YOU MUST BE PREPARED TO ENTER AND DEPART WARM-UP ON SCHEDULE!

Accommodations will be made if a competing band causes a delay in the next band entering warm-up.

CONCESSION STAND MENU

COLD DRINKS - \$2.00

COKE, DIET COKE

SPRITE

DR. PEPPER

POWERADE

WATER

HOT DRINKS - \$2.00

COFFEE

HOT CHOCOLATE



SANDWICHES & PIZZA

HAMBURGERS \$3.00

CHEESEBURGERS \$4.00

BBQ PORK SANDWICH \$4.00

HOT DOG \$2.00

PIZZA SLICE \$3.00

NACHOS \$3.00

WHOLE PIZZA \$15.00

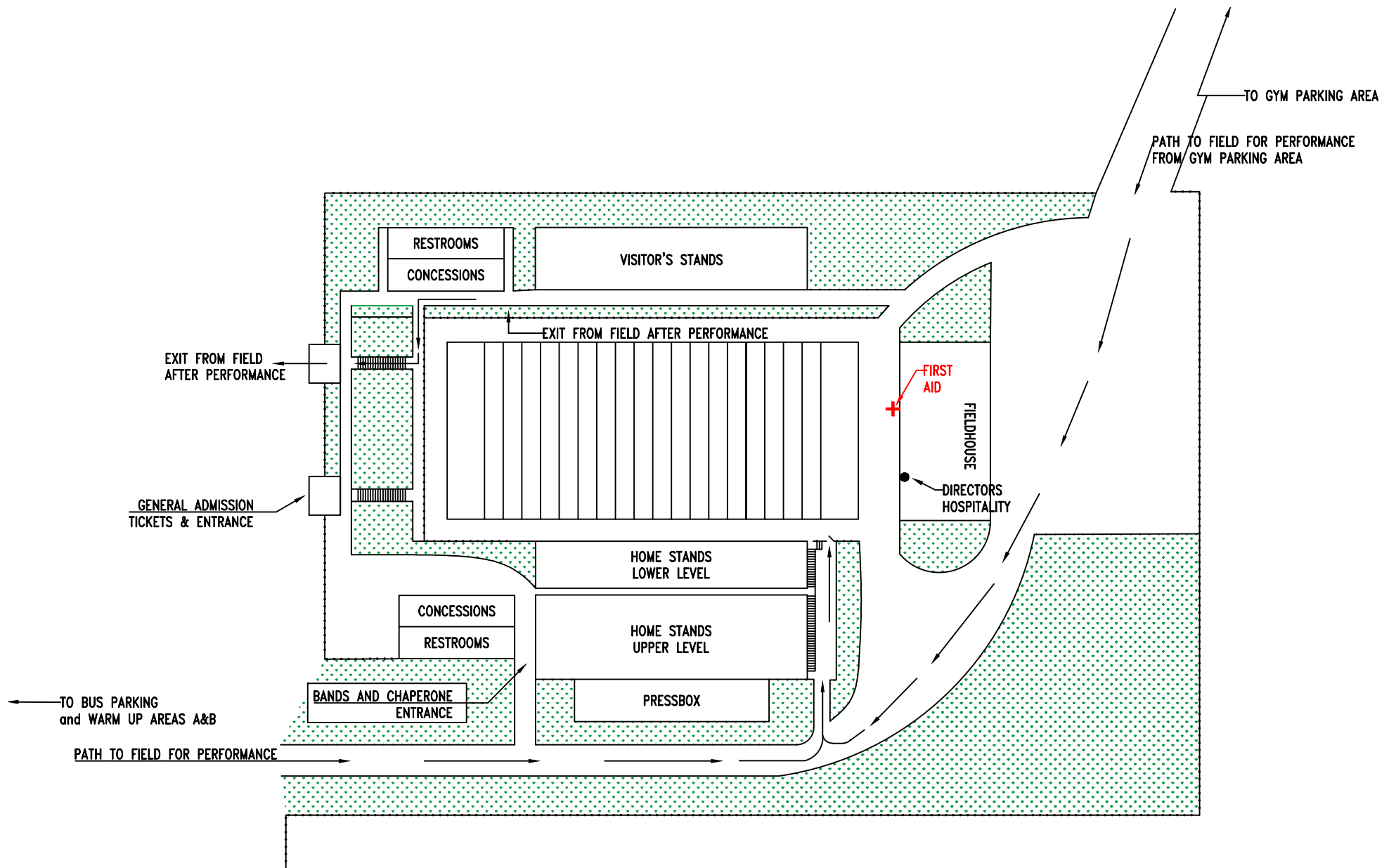
SNACKS

BOILED PEANUTS \$2.00

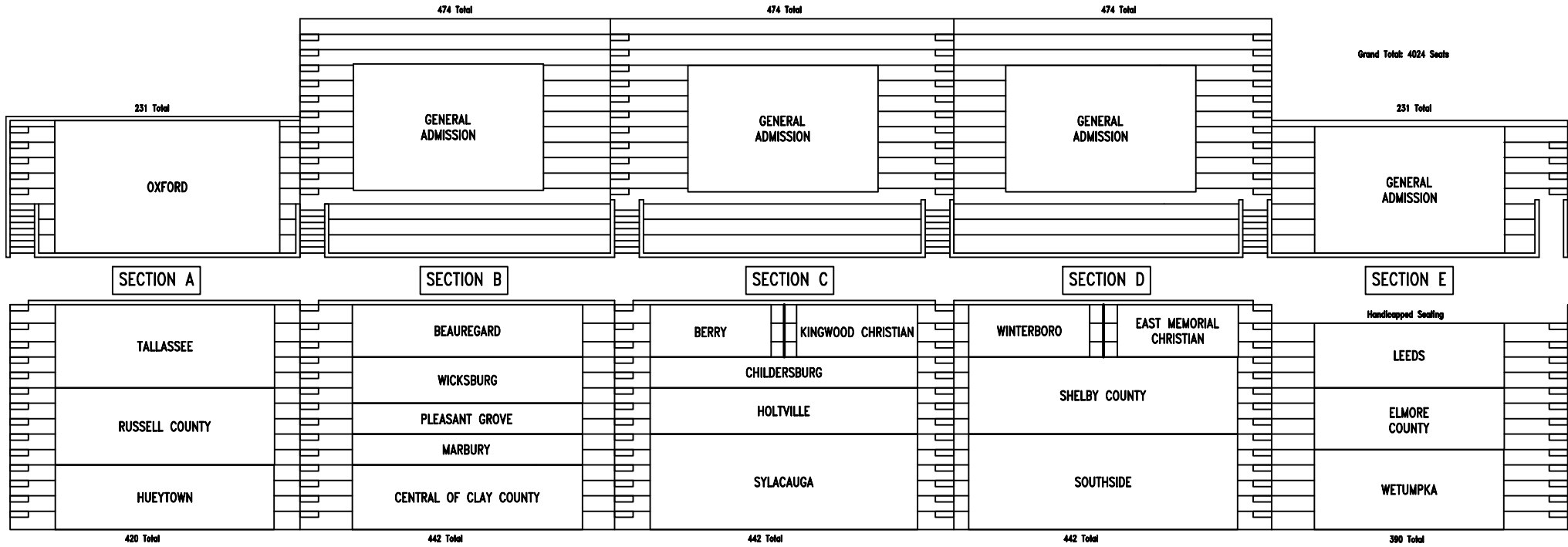
PICKLES \$1.00

CANDY \$2.00

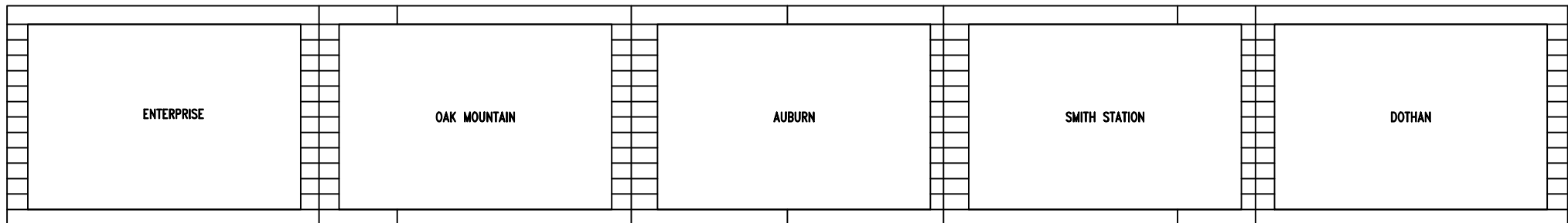
CHIPS / POPCORN \$1.00



HOME SIDE



VISITORS SIDE





LAKE MARTIN INVITATIONAL

CONTEST RULES

There are a few simple, yet very important rules at LMI that allow us to stay on-schedule, maintain the integrity of our contest, and retain the privilege of using our facility for this event.

We greatly appreciate your assistance in compliance with these simple guidelines.

1. Arrive in plenty of time to get to and exit warm-up as scheduled. Your host will only notify you once that it is time to move to the staging area. You have a full 30 minutes in warm-up, 5 minutes to stage, and 20 minutes to set-up, perform, break down, and clear the field.
Please plan accordingly.
2. While entering the field, an accurate count of winds will be made. That number should be within the parameters of the classification entered. Exceeding the limits of the class will automatically change your classification to the next classification above. The contest coordinator will notify the director. No announcement to that affect will be made publicly.
3. The condition of the field must be left exactly as when the competing band entered. Any debris, uniform parts, or props must be removed DURING that band's performance window.
4. ALL Pyrotechnics are prohibited by rule of the City of Alexander City Parks and Recreation division.
5. LMI personnel will oversee moving all equipment from the end zone to the sidelines. NO LAWN TRACTORS, ATV's, OR OTHER VEHICLES will be allowed on the field surface. While this may constitute a minor inconvenience, we provide as many hands as is necessary to be sure that equipment gets moved efficiently. We will have ample equipment trailers and help available. Bands may choose to move their own equipment using their own trailers and towing devices. However, equipment shall be staged and moved according to the performance schedule and no tow vehicles are allowed on the playing surface.

Send us your questions as they arise at brhsband@alex.k12.al.us.



LAKE MARTIN INVITATIONAL

PARTICIPANT SEATING ASSIGNMENTS

NOTES ABOUT SEATING & STADIUM:

-YOUR SEATING ASSIGNMENT IS BASED ON STUDENTS, STAFF, AND CHAPERONES.

-PARENTS AND SUPPORTERS ARE TO SIT IN GENERAL ADMISSION.

-ALL BAND SECTIONS WILL BE CLEARLY MARKED.

-ONLY ONE VIDEOGRAPHER (WITH PASS) WILL BE ALLOWED ATOP THE PRESS BOX TO VIDEO.

-CONCESSIONS AND RESTROOMS WILL BE OPEN ON BOTH SIDES.

-ALL PEDESTRIAN TRAFFIC WILL BE STOPPED DURING COMPETING BANDS' PERFORMANCES.