



**SOUTHSIDE HIGH SCHOOL BAND**  
**"The PRIDE" of Southside**

## **DRUM MAJOR SCORING RUBRIC**

<b>Candidate No.</b>	<b>Verbal Commands  10 Points</b>	<b>Basic Conducting Patterns  25 Points</b>	<b>Prepared Piece  25 Points</b>	<b>Tempo Memory  10 Points</b>	<b>Interview  30 Points</b>	<b>TOTAL</b>	<b>OVERALL RANKING</b>

**Judge Signature** \_\_\_\_\_